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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **South Dakota Department of Transportation**  **Biological Assessment** | | | | | | | | | | | | | |
| **A** | **Project Number** | **County** | | | **PCN** | | | **Structure Number** | | | | | |
| Click here to enter Project # | | Click here to enter County | | | Click here to enter PCN | | | Click here to enter Str # | | | | | |
| **Project Description:** | | Copy/Paste the Location Desc & Improv Desc shown in C2C into here. | | | | | | | | | | | |
| **Section/Township/Range of Structure:** | | | | | | Click here to enter text. | | | | | | | |
| **Impacted Stream Name:** | | | | | | Click here to enter text. | | | | | | | |
|  | | | | **Existing** | | | | | **Proposed** | | | | |
| **Type:** | | | | Click here to enter text. | | | | | Click here to enter text. | | | | |
| **Size:** | | | | Click here to enter text. | | | | | Click here to enter text. | | | | |
| **Construction:** | | | | Click here to enter text. | | | | | Click here to enter text. | | | | |
| **Impacted Stream Length:** | | | | Show as linear feet | | | | | Show as linear feet | | | | |
| **B** | **Eligibility for inclusion under the 08/12/2008 Endangered Species Act Programmatic Formal Section 7 Biological Opinion regarding Stream-Crossing Projects Administered/Funded by the SDDOT and the FHWA.** | | | | | | | | | | | | |
| Does this project involve a stream crossing? | | | | | | | | | | **Yes** | **No** | | | |
| Does the structure size fit the description of the proposed action as described in the Biological Opinion? | | | | | | | | | | **Yes** | **No** | | | |
| Will the construction methods used fit the requirements set forth in the Biological Opinion? | | | | | | | | | | **Yes** | **No** | | | |
| Do the affects to federally listed species coincide with those listed in the Biological Opinion?  If **No**, see explanation under Comments in Section C. | | | | | | | | | | **Yes** | **No** | | | |
| Is this project Eligible for inclusion under the Biological Opinion? | | | | | | | | | | **Yes** | **No** | | | |
| **C** | **Affects to Listed Species of South Dakota** | | | | | | | | | | | | |
| **Species** | | **Determination** | | | | | | **Comments** | | | | | |
| Choose an item. | | Choose an item. | | | | | | Click here to enter text. | | | | | |
| Choose an item. | | Choose an item. | | | | | | Click here to enter text. | | | | | |
| Choose an item. | | Choose an item. | | | | | | Click here to enter text. | | | | | |
| **D** | **The *Special Provision for Construction Practices in Streams Inhabited by the Topeka Shiner*, dated 05/10/2010, will be implemented to minimize the impact of stream crossing construction**  **on the Topeka Shiner.** | | | | | | | | | | | **Yes** | **No** |
| **E** | **Preliminary Description of Fish Passage Design Criteria and Project Footprint** | | | | | | | | | | | | |
| [Attach & include reference to info provided in the Hydraulics Data Sheet & Longitudinal Profile of the stream channel calculated with the linear regression equation in Excel] | | | | | | | | | | | | | |
| **F** | **Conservation Recommendations** | | | | | | | | | | | | |
| List any conservation recommendations here | | | | | | | | | | | | | |
| **Additional Comments:** | | | List addt’l comments here | | | | | | | | | | |
| **Reviewed by SDDOT Wildlife Biologist on:** | | | | | | | Click here to enter a date. | | | | | | |
| **SDDOT NEPA Coordinator:** | | | | | | | **USFWS Submittal Date:** | | | | | | |
| Choose an item. | | | | | | | Click here to enter a date. | | | | | | |